



**NMA Board of Directors  
The Conrad  
Washington, D.C.  
April 9, 2024**

**Agenda**

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|---|-------------|
| I. Call to Order                                      | Mitch Krebs |
| II. Welcome and Introductions                         | Mitch Krebs |
| III. Safety Share                                     | Mitch Krebs |
| IV. Approval of Board Meeting Agenda *                | Mitch Krebs |
| V. Approval of Sept. 22, 2024, Board Meeting Minutes* | Mitch Krebs |
| VI. Executive Committee Report                        | Mitch Krebs |
| VII. Association Report                               | Rich Nolan  |
| VIII. Adjournment                                     | Mitch Krebs |

\* Board action required

**Next Meeting:**

Fall Board of Directors and Annual Members Meeting  
September 23, 2024  
Las Vegas Convention Center, Las Vegas, Nev.

